

# BOARD AGENDA Regular Board Meeting

Division Office, Whitecourt October 30, 2018 – 5:00 p.m.

### A. OPENING

- 1. Call to Order and Roll Call
- 2. Additions/deletions to the Agenda
- a)
- b)
- 3. Acceptance of the Agenda

<u>Recommendation</u>: That the agenda for the October 30<sup>th</sup>, 2018 Regular Board meeting be adopted as presented (amended).

### B. APPOINTMENTS AND DELEGATIONS

5:15 p.m. - Leslee Jodry - Assistant Superintendent

- Draft AERR/3 Year Education Plan see Tab 1
- Overall Accountability and Exam Results see Tab 2

# C. DRAFT MINUTES OF THE OCTOBER 16<sup>TH</sup>, 2018 REGULAR BOARD MEETING - (Judy Muir) – see Tab 3

<u>Recommendation</u>: That the draft minutes of the October 16<sup>th</sup>, 2018 Regular Board meeting be adopted.

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## D. ACTION ITEMS

1. <u>By-Election for Ward 1</u>, <u>Electoral Subdivision No. 1</u> - (Kevin Andrea)

**Recommendation**: That the Board of Trustees select November 21<sup>st</sup>, 2018 as Nomination Day and December 19<sup>th</sup>, 2018 as Election Day for a byelection to replace one trustee vacancy in Ward 1, Electoral Subdivision 1.

2. <u>By-Election – December 19<sup>th</sup>, 2018</u> – (Kevin Andrea)

**Recommendation**: That the Board approve the appointment of the Secretary-Treasurer as Returning Officer for the December 19<sup>th</sup>, 2018 school board by-election.

3. <u>Advance Voting</u> – (Lachlan Whatley)

**Recommendation**: That the Board provide for holding an advance vote for the upcoming school board by-election.

4. <u>By-Law No. 3-18 Nomination Papers</u> – (Lachlan Whatley) – see Tab 4

**Recommendation**: That the Board approve By-Law 3-18 (Nomination Papers) as presented.

(Need 1st, 2nd, 3rd and final reading)

5. <u>By-Law No. 4-18 (Deposit)</u> – (Lachlan Whatley) – see Tab 5

**Recommendation**: That the Board approve By-Law No. 4-18 (Deposit) as presented.

(Need 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> and final reading)

6. <u>DRAFT AERR/Three Year Education Plan</u> – (Kevin Andrea)

**Recommendation**: That the Board accept the DRAFT AERR/Three Year Education Plan 2018 – 2021 as information.



7. Onoway Jr/Sr High School Field Trip – (Kevin Andrea) – see Tab 6

**Recommendation**: That the Board approve in principle the Onoway Jr/Sr High School field trip to Ottawa, Encounters with Canada, scheduled for the 2018/19 school year.

8. <u>Mayerthorpe Jr/Sr International Field Trip</u> - (Kevin Andrea) – see Tab 7

**Recommendation**: That the Board approve in principle the Mayerthorpe Jr/Sr High School International field trip to Italy, scheduled for April  $2^{nd} - 11^{th}$ , 2021.

9. <u>Group Benefits Insurance Plan Meeting Record</u> – (Gerry Steinke) – see Tab 8

**Recommendation**: The Committee recommends to the Board, that Northern Gateway continue with Manulife for another year, with the next renewal date being January 1<sup>st</sup>, 2020.

- 10. Additional Action Items:
  - a)
  - b)

## E. INFORMATION/REPORTS

- 1. ASBA/PSBAA
  - ASBA Call for Interest: Advisory Committee for Building an Inclusive Education System see Tab 9
  - ASBA Call for Interest: High School Completion External Committee see Tab 10
- 2. Superintendent's Report (Kevin Andrea) see Tab 11
- 3. Finance Reports (Lachlan Whatley)

N/A

4. Rural Caucus of Alberta School Boards – (Kevin Andrea) – see Tab 12



- 5. Request from ASBA Class Size Information (Kevin Andrea) see Tab 13
- 6. Playground Pilot Project (Kevin Andrea) see Tab 14
- 7. Alberta Children's Services Letter (Kevin Andrea) see Tab 15
- 8. 2019 Electoral Boundary Change (Kevin Andrea) see Tab 16
- 9. Results Review Calendar (Kevin Andrea) see Tab 17
- 10. Motion Review Cycle (Judy Muir) see Tab 18
- 11. Trustee Reports
- 12. Additional Report Items:
  - a)
  - b)

**Recommendation**: that the Board accept Information/Reports E1-E\_\_\_\_ as information.

- F. TOPICS FOR FUTURE DISCUSSIONS
- G. REQUESTS FOR INFORMATION
- H. MEETING HIGHLIGHTS
- I. IN-CAMERA ITEMS (Land, Labour, Legal)
  Note: (Trustees and Senior Administration only)
  - 1. Additional In-Camera Items:
    - a)
    - b)
- J. ADJOURNMENT