

**Bylaw No. 1-24**  
**of**  
**The Northern Gateway School Division**

**A Bylaw of the Northern Gateway School Division (the “School Division”) in the Province of Alberta, relating to the arrangement of the electoral wards and trustee(s) to be elected to each ward.**

WHEREAS within Ministerial Order 062/2018, the Board of Trustees (the “Board”) of the School Division provides for the nomination and election of trustees within the School Division by wards.

NOW THEREFORE, in accordance with Section 76 of the Education Act, the Board establishes the wards and provides for the nomination and election of trustees in the wards and electoral subdivisions as follows:

1. **WARD 1** shall consist of the following lands:

**SUBDIVISION 1**

**Township 53, Range 1, West of the 5<sup>th</sup> Meridian**

Sections 30 and 31.

**Township 53, Range 2, West of the 5<sup>th</sup> Meridian**

Sections 25 to 28 inclusive; Sections 31 to 36 inclusive.

**Township 54, Range 1, West of the 5<sup>th</sup> Meridian**

Sections 6 and 7; Sections 14 to 23 inclusive; Sections 26 to 35 inclusive.

**Township 54, Range 2, West of the 5<sup>th</sup> Meridian**

Sections 1 to 36 inclusive.

**Township 55, Range 1, West of the 5<sup>th</sup> Meridian**

Sections 2 to 11 inclusive; Sections 14 to 23 inclusive; Sections 26 to 35 inclusive.

**Township 55, Range 2, West of the 5<sup>th</sup> Meridian**

Sections 1 to 36 inclusive.

**Township 56, Range 1, West of the 5<sup>th</sup> Meridian**

Sections 2 to 11 inclusive; Sections 14 to 18 inclusive; South halves of Sections 19 to 22 inclusive.

**Township 56, Range 2, West of the 5<sup>th</sup> Meridian**

Sections 1 to 36 inclusive.

**Township 57, Range 2, West of the 5<sup>th</sup> Meridian**

West halves of Sections 6 and 7.

## **SUBDIVISION 2**

### **Township 53, Range 3, West of the 5<sup>th</sup> Meridian**

Sections 31 to 36 inclusive.

### **Township 53, Range 4, West of the 5<sup>th</sup> Meridian**

Sections 31 to 36 inclusive.

### **Township 53, Range 5, West of the 5<sup>th</sup> Meridian**

Sections 33 to 36 inclusive.

### **Township 53, Range 6, West of the 5<sup>th</sup> Meridian**

Section 34; those portions of Sections 26, 27, 35, and 36 lying West of the Isle Lake.

### **Township 54, Range 3, West of the 5<sup>th</sup> Meridian**

Sections 1 to 36 inclusive.

### **Township 54, Range 4, West of the 5<sup>th</sup> Meridian**

Sections 1 to 28 inclusive; Sections 34 to 36 inclusive; those portions of Sections 29, 30, 31, 32, and 33 not included in the Alexis Indian Reserve.

### **Township 54, Range 5, West of the 5<sup>th</sup> Meridian**

Sections 1 to 30 inclusive; Sections 32 to 36 inclusive.

### **Township 54, Range 6, West of the 5<sup>th</sup> Meridian**

Sections 1 to 3 inclusive; Sections 10 to 15 inclusive; Sections 22 to 24 inclusive.

### **Township 55, Range 3, West of the 5<sup>th</sup> Meridian**

Sections 1 to 6 inclusive; Sections 8 to 17 inclusive; Sections 20 to 29 inclusive; Sections 31 to 36 inclusive; those portions of Sections 7, 18, 19, and 30 lying East of the Alexis Indian Reserve.

### **Township 55, Range 4, West of the 5<sup>th</sup> Meridian**

Sections 31 to 36 inclusive; those portions of Sections 6, 7, 18, 19, 25, 26, 27, 28, and 30 lying outside of the Alexis Indian Reserve.

### **Township 56, Range 3, West of the 5<sup>th</sup> Meridian**

Sections 1 to 36 inclusive.

### **Township 56, Range 4, West of the 5<sup>th</sup> Meridian**

Sections 1 to 36 inclusive.

### **Township 57, Range 3, West of the 5<sup>th</sup> Meridian**

Sections 1 to 12 inclusive; Sections 14 to 22 inclusive; Sections 27 to 30 inclusive; Sections 33 and 34; those portions of Sections 31 and 32 lying South and East of the Pembina River.

### **Township 57, Range 4, West of the 5<sup>th</sup> Meridian**

Sections 1 to 17 inclusive; Sections 23 and 24; those portions of Sections 18, 19, 20, 21, 22, 25, 26, and 27 lying South of the Pembina River.

### **SUBDIVISION 3**

#### **Township 54, Range 5, West of the 5<sup>th</sup> Meridian**

Section 31.

#### **Township 54, Range 6, West of the 5<sup>th</sup> Meridian**

Sections 25 to 27 inclusive; Sections 34 to 36 inclusive.

#### **Township 55, Range 5, West of the 5<sup>th</sup> Meridian**

Sections 1 to 36 inclusive.

#### **Township 55, Range 6, West of the 5<sup>th</sup> Meridian**

Sections 1 to 36 inclusive.

#### **Township 55, Range 7, West of the 5<sup>th</sup> Meridian**

Section 13; Sections 23 to 26 inclusive; Sections 31 to 36 inclusive; those portions of Sections 1, 11, 12, 14, 15, 22, 27, and 28 lying North and East of the Pembina River.

#### **Township 55, Range 8, West of the 5<sup>th</sup> Meridian**

Sections 31 to 36 inclusive.

#### **Township 56, Range 5, West of the 5<sup>th</sup> Meridian**

Sections 1 to 36 inclusive.

#### **Township 56, Range 6, West of the 5<sup>th</sup> Meridian**

Sections 1 to 36 inclusive.

#### **Township 56, Range 7, West of the 5<sup>th</sup> Meridian**

Sections 1 to 36 inclusive.

#### **Township 56, Range 8, West of the 5<sup>th</sup> Meridian**

Sections 1 to 36 inclusive.

#### **Township 57, Range 5, West of the 5<sup>th</sup> Meridian**

Sections 1 to 12 inclusive; West halves of Sections 19, 30, and 31; those portions of Sections 13, 14, 15, 16, 17, 18, 21, 22, 23 and 24 lying South of the Pembina River.

#### **Township 57, Range 6, West of the 5<sup>th</sup> Meridian**

Sections 1 to 36 inclusive.

#### **Township 57, Range 7, West of the 5<sup>th</sup> Meridian**

Sections 1 to 36 inclusive.

#### **Township 58, Range 6, West of the 5<sup>th</sup> Meridian**

Sections 3 to 10 inclusive; Sections 15 to 22 inclusive; Sections 28 to 33 inclusive.

#### **Township 58, Range 7, West of the 5<sup>th</sup> Meridian**

Sections 1 to 36 inclusive.

**Township 58, Range 8, West of the 5<sup>th</sup> Meridian**

Sections 1 to 36 inclusive.

**Township 59, Range 6, West of the 5<sup>th</sup> Meridian**

Sections 4 to 9 inclusive; Sections 16 to 21 inclusive.

**Township 59, Range 7, West of the 5<sup>th</sup> Meridian**

Sections 1 to 24 inclusive; Sections 29 to 32 inclusive.

**Township 59, Range 8, West of the 5<sup>th</sup> Meridian**

Sections 1 to 36 inclusive.

**Township 56, Range 9, West of the 5<sup>th</sup> Meridian**

Sections 1 to 36 inclusive.

**Township 56, Range 10, West of the 5<sup>th</sup> Meridian**

Sections 1 to 36 inclusive.

**Township 56, Range 11, West of the 5<sup>th</sup> Meridian**

Sections 13 to 36 inclusive.

**Township 56, Range 12, West of the 5<sup>th</sup> Meridian**

Sections 19 to 36 inclusive.

**Township 56, Range 13, West of the 5<sup>th</sup> Meridian**

Sections 24, 25, and 36.

**Township 57, Range 8, West of the 5<sup>th</sup> Meridian**

Sections 1 to 36 inclusive.

**Township 57, Range 9, West of the 5<sup>th</sup> Meridian**

Sections 1 to 36 inclusive.

**Township 57, Range 10, West of the 5<sup>th</sup> Meridian**

Sections 1 to 36 inclusive.

**Township 57, Range 11, West of the 5<sup>th</sup> Meridian**

Sections 1 to 36 inclusive.

**Township 57, Range 12, West of the 5<sup>th</sup> Meridian**

Sections 1 to 36 inclusive.

**Township 57, Range 13, West of the 5<sup>th</sup> Meridian**

Section 1; Sections 12 to 14 inclusive; Sections 23 to 26 inclusive; Sections 34 to 36 inclusive; those portions of Sections 15, 16, 21, 22, 27, 28, and 33 lying East of the McLeod River.

**Township 58, Range 9, West of the 5<sup>th</sup> Meridian**

Sections 1 to 36 inclusive.

**Township 58, Range 10, West of the 5<sup>th</sup> Meridian**

Sections 1 to 4 inclusive; Sections 9 to 16 inclusive; Sections 21 to 28 inclusive; Sections 33 to 36 inclusive; the East halves of Sections 5, 8, 17, 20, and 29; the North half and Southeast quarter of Section 32.

**Township 59, Range 9, West of the 5<sup>th</sup> Meridian**

Sections 1 to 30 inclusive; Sections 33 to 36 inclusive; those portions of Sections 31 and 32 lying South of the Athabasca River.

**Township 59, Range 10, West of the 5<sup>th</sup> Meridian**

Sections 1 to 4 inclusive; Sections 9 to 16 inclusive; Sections 21 to 28 inclusive; Sections 35 and 36; the North half and Southeast quarter of Section 8; the East halves of Sections 5, 17, 20, and 29; the East half of Section 32 lying West of the Athabasca River; that portion of Section 33 lying South of the Athabasca River; that portion of Section 34 lying South and East of the Athabasca River.

**Township 60, Range 10, West of the 5<sup>th</sup> Meridian**

Those portions of Sections 1 and 2 lying South of the Athabasca River; that portion of the East half of Section 5 lying South and West of the Athabasca River.

2. **WARD 2** shall consist of the following lands:

**Township 58, Range 10, West of the 5<sup>th</sup> Meridian**

Sections 6 and 7; Sections 18 and 19; Sections 30 and 31; the West halves of Sections 5, 8, 17, 20, and 29; the Southwest quarter of Section 32.

**Township 58, Range 11, West of the 5<sup>th</sup> Meridian**

Sections 1 to 36 inclusive.

**Township 58, Range 12, West of the 5<sup>th</sup> Meridian**

Sections 1 to 36 inclusive.

**Township 58, Range 13, West of the 5<sup>th</sup> Meridian**

Sections 1 to 36 inclusive.

**Township 58, Range 14, West of the 5<sup>th</sup> Meridian**

Sections 1 to 36 inclusive.

**Township 58, Range 15, West of the 5<sup>th</sup> Meridian**

Sections 1 to 36 inclusive.

**Township 59, Range 10, West of the 5<sup>th</sup> Meridian**

Sections 6 and 7; Sections 18 and 19; Sections 30 and 31; the West halves of Sections 5, 17, 20, 29, and 32; the Southwest quarter of Section 8.

**Township 59, Range 11, West of the 5<sup>th</sup> Meridian**

Sections 1 to 36 inclusive.

**Township 59, Range 12, West of the 5<sup>th</sup> Meridian**

Sections 1 to 36 inclusive.

**Township 59, Range 13, West of the 5<sup>th</sup> Meridian**

Sections 1 to 36 inclusive.

**Township 59, Range 14, West of the 5<sup>th</sup> Meridian**

Sections 1 to 36 inclusive.

**Township 59, Range 15, West of the 5<sup>th</sup> Meridian**

Sections 1 to 36 inclusive.

**Township 60, Range 10, West of the 5<sup>th</sup> Meridian**

The portion of section 2 lying North of the Athabasca River; Sections 3 and 4; the West half of Section 5 lying South and North of the Athabasca River; Sections 6 to 36.

**Township 60, Range 11, West of the 5<sup>th</sup> Meridian**

Sections 1 to 36 inclusive.

**Township 60, Range 12, West of the 5<sup>th</sup> Meridian**

Sections 1 to 17 inclusive; Sections 20 to 28 inclusive; Sections 32 to 36 inclusive; those portions of Sections 18, 19, and 29 not included in the Alexis Whitecourt Indian Reserve.

**Township 60, Range 13, West of the 5<sup>th</sup> Meridian**

Sections 1 to 36 inclusive not included in the Alexis Whitecourt Indian Reserve.

**Township 60, Range 14, West of the 5<sup>th</sup> Meridian**

Sections 1 to 36 inclusive.

**Township 60, Range 15, West of the 5<sup>th</sup> Meridian**

Sections 1 to 36 inclusive.

**Township 61, Range 10, West of the 5<sup>th</sup> Meridian**

Sections 1 to 36 inclusive.

**Township 60, Range 11, West of the 5<sup>th</sup> Meridian**

Sections 1 to 36 inclusive.

**Township 61, Range 12, West of the 5<sup>th</sup> Meridian**

Sections 1 to 5 inclusive; Sections 7 to 36 inclusive; Sections 6 not included in the Alexis Whitecourt Reserve.

**Township 61, Range 13, West of the 5<sup>th</sup> Meridian**

Sections 4 to 36 inclusive; Sections 3 not included in the Alexis Whitecourt Reserve.

**Township 61, Range 14, West of the 5<sup>th</sup> Meridian**

Sections 1 to 36 inclusive.

**Township 61, Range 15, West of the 5<sup>th</sup> Meridian**  
Sections 1 to 36 inclusive.

**Township 62, Range 11, West of the 5<sup>th</sup> Meridian**  
Sections 1 to 36 inclusive.

**Township 62, Range 12, West of the 5<sup>th</sup> Meridian**  
Sections 1 to 36 inclusive.

**Township 62, Range 13, West of the 5<sup>th</sup> Meridian**  
Sections 1 to 36 inclusive.

**Township 62, Range 14, West of the 5<sup>th</sup> Meridian**  
Sections 1 to 36 inclusive.

**Township 62, Range 15, West of the 5<sup>th</sup> Meridian**  
Sections 1 to 36 inclusive.

3. **WARD 3** shall consist of the following lands:

**SUBDIVISION 1**

**Township 58, Range 16, West of the 5<sup>th</sup> Meridian**  
Sections 1 to 36 inclusive.

**Township 58, Range 17, West of the 5<sup>th</sup> Meridian**  
Sections 1 to 36 inclusive.

**Township 58, Range 18, West of the 5<sup>th</sup> Meridian**  
Sections 1 to 36 inclusive.

**Township 58, Range 19, West of the 5<sup>th</sup> Meridian**  
Sections 1 to 36 inclusive.

**Township 58, Range 20, West of the 5<sup>th</sup> Meridian**  
Sections 1 to 36 inclusive.

**Township 58, Range 21, West of the 5<sup>th</sup> Meridian**  
Sections 1 to 36 inclusive.

**Township 58, Range 22, West of the 5<sup>th</sup> Meridian**  
Sections 1 to 36 inclusive.

**Township 58, Range 23, West of the 5<sup>th</sup> Meridian**  
Sections 1 to 36 inclusive.

**Township 58, Range 24, West of the 5<sup>th</sup> Meridian**  
Sections 1 to 36 inclusive.

**Township 59, Range 16, West of the 5<sup>th</sup> Meridian**  
Sections 1 to 36 inclusive.

**Township 59, Range 17, West of the 5<sup>th</sup> Meridian**  
Sections 1 to 36 inclusive.

**Township 59, Range 18, West of the 5<sup>th</sup> Meridian**  
Sections 1 to 36 inclusive.

**Township 59, Range 19, West of the 5<sup>th</sup> Meridian**  
Sections 1 to 36 inclusive.

**Township 59, Range 20, West of the 5<sup>th</sup> Meridian**  
Sections 1 to 36 inclusive.

**Township 59, Range 21, West of the 5<sup>th</sup> Meridian**  
Sections 1 to 36 inclusive.

**Township 59, Range 22, West of the 5<sup>th</sup> Meridian**  
Sections 1 to 36 inclusive.

**Township 59, Range 23, West of the 5<sup>th</sup> Meridian**  
Sections 1 to 36 inclusive.

**Township 59, Range 24, West of the 5<sup>th</sup> Meridian**  
Sections 1 to 36 inclusive.

**Township 60, Range 16, West of the 5<sup>th</sup> Meridian**  
Sections 1 to 36 inclusive.

**Township 60, Range 17, West of the 5<sup>th</sup> Meridian**  
Sections 1 to 36 inclusive.

**Township 60, Range 18, West of the 5<sup>th</sup> Meridian**  
Sections 1 to 36 inclusive.

**Township 60, Range 19, West of the 5<sup>th</sup> Meridian**  
Sections 1 to 36 inclusive.

**Township 60, Range 20, West of the 5<sup>th</sup> Meridian**  
Sections 1 to 36 inclusive.

**Township 60, Range 21, West of the 5<sup>th</sup> Meridian**  
Sections 1 to 36 inclusive.



**Township 60, Range 22, West of the 5<sup>th</sup> Meridian**

Sections 1 to 36 inclusive.

**Township 60, Range 23, West of the 5<sup>th</sup> Meridian**

Sections 1 to 36 inclusive.

**Township 60, Range 24, West of the 5<sup>th</sup> Meridian**

Sections 1 to 36 inclusive.

**Township 61, Range 16, West of the 5<sup>th</sup> Meridian**

Sections 1 to 36 inclusive.

**Township 61, Range 17, West of the 5<sup>th</sup> Meridian**

Sections 1 to 9 inclusive; Sections 12 and 13; Sections 16 to 21 inclusive; Sections 24 and 25; Sections 27 to 34 inclusive; Section 36.

**Township 61, Range 18, West of the 5<sup>th</sup> Meridian**

Sections 1 to 36 inclusive.

**Township 61, Range 19, West of the 5<sup>th</sup> Meridian**

Sections 1 to 36 inclusive.

**Township 61, Range 20, West of the 5<sup>th</sup> Meridian**

Sections 1 to 36 inclusive.

**Township 61, Range 21, West of the 5<sup>th</sup> Meridian**

Sections 1 to 36 inclusive.

**Township 61, Range 22, West of the 5<sup>th</sup> Meridian**

Sections 1 to 36 inclusive.

**Township 61, Range 23, West of the 5<sup>th</sup> Meridian**

Sections 1 to 36 inclusive.

**Township 61, Range 24, West of the 5<sup>th</sup> Meridian**

Sections 1 to 36 inclusive.

**Township 61, Range 25, West of the 5<sup>th</sup> Meridian**

Sections 1 to 36 inclusive.

**Township 61, Range 26, West of the 5<sup>th</sup> Meridian**

Sections 1 to 3 inclusive; Sections 10 to 15 inclusive; Sections 22 to 27 inclusive; Sections 34 to 36 inclusive.

**Township 62, Range 11, West of the 5<sup>th</sup> Meridian**

Sections 1 to 36 inclusive.

**Township 62, Range 12, West of the 5<sup>th</sup> Meridian**  
Sections 1 to 36 inclusive.

**Township 62, Range 13, West of the 5<sup>th</sup> Meridian**  
Sections 1 to 36 inclusive.

**Township 62, Range 14, West of the 5<sup>th</sup> Meridian**  
Sections 1 to 36 inclusive.

**Township 62, Range 15, West of the 5<sup>th</sup> Meridian**  
Sections 1 to 36 inclusive.

**Township 62, Range 16, West of the 5<sup>th</sup> Meridian**  
Sections 1 to 36 inclusive.

**Township 62, Range 17, West of the 5<sup>th</sup> Meridian**  
Sections 1 to 36 inclusive.

**Township 62, Range 18, West of the 5<sup>th</sup> Meridian**  
Sections 1 to 36 inclusive.

**Township 62, Range 19, West of the 5<sup>th</sup> Meridian**  
Sections 1 to 36 inclusive.

**Township 62, Range 20, West of the 5<sup>th</sup> Meridian**  
Sections 1 to 36 inclusive.

**Township 62, Range 21, West of the 5<sup>th</sup> Meridian**  
Sections 1 to 36 inclusive.

**Township 62, Range 22, West of the 5<sup>th</sup> Meridian**  
Sections 1 to 36 inclusive.

**Township 62, Range 23, West of the 5<sup>th</sup> Meridian**  
Sections 1 to 36 inclusive.

**Township 62, Range 24, West of the 5<sup>th</sup> Meridian**  
Sections 1 to 36 inclusive.

**Township 62, Range 25, West of the 5<sup>th</sup> Meridian**  
Sections 1 to 36 inclusive.

**Township 62, Range 26, West of the 5<sup>th</sup> Meridian**  
Sections 1 to 3 inclusive; Sections 10 to 15 inclusive; Sections 22 to 27 inclusive; Sections 34 to 36 inclusive.

**Township 63, Range 17, West of the 5<sup>th</sup> Meridian**  
Sections 1 to 36 inclusive.

**Township 63, Range 18, West of the 5<sup>th</sup> Meridian**  
Sections 1 to 36 inclusive.

**Township 63, Range 19, West of the 5<sup>th</sup> Meridian**  
Sections 1 to 36 inclusive.

**Township 63, Range 20, West of the 5<sup>th</sup> Meridian**  
Sections 1 to 36 inclusive.

**Township 63, Range 21, West of the 5<sup>th</sup> Meridian**  
Sections 1 to 36 inclusive.

**Township 63, Range 22, West of the 5<sup>th</sup> Meridian**  
Sections 1 to 36 inclusive.

**Township 63, Range 23, West of the 5<sup>th</sup> Meridian**  
Sections 1 to 36 inclusive.

**Township 63, Range 24, West of the 5<sup>th</sup> Meridian**  
Sections 1 to 36 inclusive.

**Township 63, Range 25, West of the 5<sup>th</sup> Meridian**  
Sections 1 to 36 inclusive.

**Township 63, Range 26, West of the 5<sup>th</sup> Meridian**  
Sections 1 to 3 inclusive; Sections 10 to 15 inclusive; Sections 22 to 27 inclusive; Sections 34 to 36 inclusive.

**Township 64, Range 17, West of the 5<sup>th</sup> Meridian**  
Sections 1 to 36 inclusive.

**Township 64, Range 18, West of the 5<sup>th</sup> Meridian**  
Sections 1 to 36 inclusive.

**Township 64, Range 19, West of the 5<sup>th</sup> Meridian**  
Sections 1 to 36 inclusive.

**Township 64, Range 20, West of the 5<sup>th</sup> Meridian**  
Sections 1 to 36 inclusive.

**Township 64, Range 21, West of the 5<sup>th</sup> Meridian**  
Sections 1 to 36 inclusive.

**Township 64, Range 22, West of the 5<sup>th</sup> Meridian**  
Sections 1 to 36 inclusive.

**Township 64, Range 23, West of the 5<sup>th</sup> Meridian**  
Sections 1 to 36 inclusive.

**Township 64, Range 24, West of the 5<sup>th</sup> Meridian**

Sections 1 to 36 inclusive.

**Township 64, Range 25, West of the 5<sup>th</sup> Meridian**

Sections 1 to 18 inclusive; Sections 21 to 28 inclusive; Sections 33 to 36 inclusive; those portions of Sections 19, 20, 29, and 32 lying East of the Simonette River.

**Township 64, Range 26, West of the 5<sup>th</sup> Meridian**

Sections 1 to 3 inclusive; Sections 11 and 12; those portions of Sections 10, 13, 14, 15, and 24 lying South and East of the Simonette River.

**Township 65, Range 22, West of the 5<sup>th</sup> Meridian**

Sections East of the Waskahigan River.

**Township 65, Range 21, West of the 5<sup>th</sup> Meridian**

Sections 1-36 inclusive.

**Township 65, Range 20, West of the 5<sup>th</sup> Meridian**

Sections 1 to 35 West of the Iosegun River.

**Township 65, Range 19, West of the 5<sup>th</sup> Meridian**

Sections West of the Iosegun River.

**Township 66, Range 22, West of the 5<sup>th</sup> Meridian**

Sections East of the Waskahigan River and South of the Little Smoky River.

**Township 66, Range 21, West of the 5<sup>th</sup> Meridian**

Sections South of the Iosegun River.

**Township 66, Range 20, West of the 5<sup>th</sup> Meridian**

Sections South of the Iosegun River.

**SUBDIVISION 2**

**Township 65, Range 18, West of the 5<sup>th</sup> Meridian**

Sections 1 to 36 inclusive.

**Township 65, Range 19, West of the 5<sup>th</sup> Meridian**

Sections East of the Iosegun River.

**Township 65, Range 20, West of the 5<sup>th</sup> Meridian**

Sections East of the Iosegun River.

**Township 65, Range 22, West of the 5<sup>th</sup> Meridian**

Sections West of the Waskahigan River.

**Township 65, Range 23, West of the 5<sup>th</sup> Meridian**

Sections 1 to 36 inclusive.

**Township 65, Range 24, West of the 5<sup>th</sup> Meridian**

Sections 1 to 36 inclusive.

**Township 65, Range 25, West of the 5<sup>th</sup> Meridian**

Sections 1 to 4 inclusive; Sections 9 to 15 inclusive; Sections 21 to 28 inclusive; Sections 33 to 36 inclusive; those portions of Sections 5, 8, 16, 17, 20, 29, 30, 31 and 32 lying North and East of the Simonette River.

**Township 66, Range 18, West of the 5<sup>th</sup> Meridian**

Sections 1 to 36 inclusive.

**Township 66, Range 19, West of the 5<sup>th</sup> Meridian**

Sections 1 to 36 inclusive.

**Township 66, Range 20, West of the 5<sup>th</sup> Meridian**

Sections North of the Iosegun River.

**Township 66, Range 21, West of the 5<sup>th</sup> Meridian**

Sections North of the Iosegun River.

**Township 66, Range 22, West of the 5<sup>th</sup> Meridian**

Sections West of the Waskahigan River and Sections North of Iosegun River.

**Township 66, Range 23, West of the 5<sup>th</sup> Meridian**

Sections 1 to 36 inclusive.

**Township 66, Range 24, West of the 5<sup>th</sup> Meridian**

Sections 1 to 36 inclusive.

**Township 66, Range 25, West of the 5<sup>th</sup> Meridian**

Sections 1 to 5 inclusive; Sections 8 to 17 inclusive; Sections 21 to 27 inclusive; Sections 34 to 36 inclusive; those portions of Sections 6, 7, 18, 19, 20, 28, 29, and 33 lying East of the Simonette River.

**Township 67, Range 18, West of the 5<sup>th</sup> Meridian**

Sections 1 to 36 inclusive.

**Township 67, Range 19, West of the 5<sup>th</sup> Meridian**

Sections 1 to 36 inclusive.

**Township 67, Range 20, West of the 5<sup>th</sup> Meridian**

Sections 1 to 36 inclusive.

**Township 67, Range 21, West of the 5<sup>th</sup> Meridian**

Sections 1 to 36 inclusive.

**Township 67, Range 22, West of the 5<sup>th</sup> Meridian**

Sections 1 to 36 inclusive.

**Township 67, Range 23, West of the 5<sup>th</sup> Meridian**

Sections 1 to 36 inclusive.

**Township 67, Range 24, West of the 5<sup>th</sup> Meridian**

Sections 1 to 36 inclusive.

**Township 67, Range 25, West of the 5<sup>th</sup> Meridian**

Section 13; Sections 23 to 27 inclusive; Sections 33 to 36 inclusive; those portions of Sections 1, 2, 11, 12, 14, 15, 22, 28, 29, 30, 31 and 32 lying North and East of the Simonette River.

**Township 67, Range 26, West of the 5<sup>th</sup> Meridian**

Those portions of Sections 35 and 36 lying North and East of the Simonette River.

**Township 68, Range 18, West of the 5<sup>th</sup> Meridian**

Sections 1 to 36 inclusive.

**Township 68, Range 19, West of the 5<sup>th</sup> Meridian**

Sections 1 to 36 inclusive.

**Township 68, Range 20, West of the 5<sup>th</sup> Meridian**

Sections 1 to 36 inclusive.

**Township 68, Range 21, West of the 5<sup>th</sup> Meridian**

Sections 1 to 36 inclusive.

**Township 68, Range 22, West of the 5<sup>th</sup> Meridian**

Sections 1 to 36 inclusive.

**Township 68, Range 23, West of the 5<sup>th</sup> Meridian**

Sections 1 to 36 inclusive.

**Township 68, Range 24, West of the 5<sup>th</sup> Meridian**

Sections 1 to 36 inclusive.

**Township 68, Range 25, West of the 5<sup>th</sup> Meridian**

Sections 1 to 36 inclusive.

**Township 68, Range 26, West of the 5<sup>th</sup> Meridian**

Section 1; Sections 12 and 13; Sections 24 and 25; Sections 35 and 36; those portions of Sections 2, 11, 14, 23, 26, 27, 28, 33 and 34 lying East of the Simonette River.

**Township 69, Range 18, West of the 5<sup>th</sup> Meridian**

Sections 1 to 36 inclusive.

**Township 69, Range 19, West of the 5<sup>th</sup> Meridian**

Sections 1 to 36 inclusive.

**Township 69, Range 20, West of the 5<sup>th</sup> Meridian**

Sections 1 to 36 inclusive.

**Township 69, Range 21, West of the 5<sup>th</sup> Meridian**

Sections 1 to 36 inclusive.

**Township 69, Range 23, West of the 5<sup>th</sup> Meridian**

Sections 1 to 36 inclusive.

**Township 70, Range 18, West of the 5<sup>th</sup> Meridian**

Sections 1 to 36 inclusive.

**Township 70, Range 19, West of the 5<sup>th</sup> Meridian**

Sections 1 to 36 inclusive.

**Township 70, Range 20, West of the 5<sup>th</sup> Meridian**

Sections 1 to 36 inclusive.

**Township 70, Range 21, West of the 5<sup>th</sup> Meridian**

Sections 1 to 36 inclusive.

**Township 70, Range 23, West of the 5<sup>th</sup> Meridian**

Sections 33 to 36 inclusive; those portions of Sections 1 to 6 inclusive lying South of the Sturgeon Lake Indian Reserve No. 154; those portions of Sections 17 to 20 inclusive, more particularly described as the Sturgeon Lake Settlement Lots 1 to 6 inclusive bordering the Sturgeon Lake on the Southwest; those portions of Sections 25 to 28 inclusive lying North of the Sturgeon Lake Indian Reserve No. 154; those portions of Section 32 and the North half of Section 29 lying East of the Sturgeon Lake.

**Township 70, Range 24, West of the 5<sup>th</sup> Meridian**

Those portions of Sections 14, 22, 23, 24, and 26, more particularly described as the Sturgeon Lake Settlement Lots 1 to 3 inclusive bordering the Sturgeon Lake on the Southwest; Section 27 not included in The Sturgeon Lake Indian Reserve No.154; Section 34 lying Southwest of Sturgeon Lake.

**Township 71, Range 18, West of the 5<sup>th</sup> Meridian**

Sections 1 to 30 inclusive; the South halves of Sections 31 to 36 inclusive.

**Township 71, Range 19, West of the 5<sup>th</sup> Meridian**

Sections 1 to 36 inclusive.

**Township 71, Range 20, West of the 5<sup>th</sup> Meridian**

Sections 1 to 36 inclusive

**Township 71, Range 21, West of the 5<sup>th</sup> Meridian**

Sections 1 to 36 inclusive.

**Township 71, Range 22, West of the 5<sup>th</sup> Meridian**

Sections 1 to 36 inclusive.

**Township 71, Range 23, West of the 5<sup>th</sup> Meridian**

Sections 1 and 2; Sections 11 to 36 inclusive; those portions of Sections 9 and 10 not included in The Sturgeon Lake Indian Reserve No. 154; those portions of Sections 7 and 8 lying North and East of Sturgeon Lake.

**Township 72, Range 19, West of the 5<sup>th</sup> Meridian**

Sections 1 to 36 inclusive.

**Township 72, Range 20, West of the 5<sup>th</sup> Meridian**

Sections 1 to 36 inclusive.

**Township 72, Range 21, West of the 5<sup>th</sup> Meridian**

Sections 1 to 36 inclusive.

**Township 72, Range 22, West of the 5<sup>th</sup> Meridian**

Sections 1 to 36 inclusive.

**Township 72, Range 23, West of the 5<sup>th</sup> Meridian**

Sections 1 to 36 inclusive.

**Township 73, Range 20, West of the 5<sup>th</sup> Meridian**

Sections 3 to 6 inclusive; that portion of Section 2 lying West of the Little Smoky River.

**Township 73, Range 21, West of the 5<sup>th</sup> Meridian**

Sections 1 to 36 inclusive.

**Township 73, Range 22, West of the 5<sup>th</sup> Meridian**

Sections 1 to 36 inclusive.

**Township 73, Range 23, West of the 5<sup>th</sup> Meridian**

Sections 1 to 36 inclusive.

**Township 74, Range 20, West of the 5<sup>th</sup> Meridian**

Sections 3 to 10 inclusive; Sections 16 to 18 inclusive; Those portions of Sections 14, 15, 19, 20, 21, 22, 29, and 30 lying South of the Little Smoky River.

**Township 74, Range 21, West of the 5<sup>th</sup> Meridian**

Sections 1 and 2; Sections 11 to 14 inclusive; Section 24; Those portions of Sections 23, 25, and 26 lying South of the Little Smoky River.

**Township 74, Range 22, West of the 5<sup>th</sup> Meridian**

Sections 1 to 12 inclusive; Sections 14 to 36 inclusive; the North half and Southwest quarter of Section 13.



**Township 74, Range 23, West of the 5<sup>th</sup> Meridian**

Sections 1 to 36 inclusive.

**Township 75, Range 21, West of the 5<sup>th</sup> Meridian**

Section 6; Those portions of Sections 7 and 18 lying West of the Little Smoky River.

**Township 75, Range 22, West of the 5<sup>th</sup> Meridian**

Sections 1 to 12 inclusive; Sections 14 to 23 inclusive; Sections 26 to 34 inclusive; Those portions of Sections 13, 24, 25, 35, and 36 lying West of the Little Smoky River.

**Township 75, Range 23, West of the 5<sup>th</sup> Meridian**

Sections 1 to 36 inclusive.

**Township 76, Range 22, West of the 5<sup>th</sup> Meridian**

Sections 4 to 8 inclusive; Section 18; those portions of Sections 1, 2, 3, 9, 10, 16, 17, 19, and 20 lying South and West of the Little Smoky River.

**Township 76, Range 23, West of the 5<sup>th</sup> Meridian**

Sections 1 to 12 inclusive; Sections 14 to 20 inclusive; Sections 30 and 31; those portions of Sections 13, 21, 22, 23, 24, 28, 29, and 32 lying South and West of the Little Smoky River.

**Township 77, Range 23, West of the 5<sup>th</sup> Meridian**

Those portions of Sections 6, 7, and 18 lying South and West of the Little Smoky River.

**Township 69, Range 22, West of the 5<sup>th</sup> Meridian**

Sections 1 to 36 inclusive.

**Township 70, Range 22, West of the 5<sup>th</sup> Meridian**

Sections 1 to 36 inclusive.

WHEREAS Section 78 of the Education Act provides that the Minister shall specify for each Board the number of trustees, being no fewer than 3, to be elected to the Board. The Minister may vary the number of trustees to be elected for each school division.

NOW THEREFORE the Board of Trustees of The Northern Gateway School Division hereby resolves that the number of trustees to be elected for each ward is as follows:

- a) One (1) trustee shall be elected at-large in **Ward 1, Subdivision 1.**
- b) One (1) trustee shall be elected at-large in **Ward 1, Subdivision 2.**
- c) Two (2) trustees shall be elected at-large in **Ward 1, Subdivision 3.**
- d) Two (2) trustees shall be elected at-large in **Ward 2.**
- e) One (1) trustee shall be elected at-large in **Ward 3, Subdivision 1.**
- f) Two (2) trustees shall be elected at-large in **Ward 3, Subdivision 2.**

As set out in Section 76, 2 (b) of the *Education Act*, this bylaw does not apply to or affect the composition of the Board until the date of the next general election to which the bylaw applies.

**RECEIVED FIRST READING this \_\_\_\_\_ DAY OF \_\_\_\_\_, 2024.**

\_\_\_\_\_  
Board Chair

\_\_\_\_\_  
Secretary-Treasurer

Seal

**RECEIVED SECOND READING this \_\_\_\_\_ DAY OF \_\_\_\_\_, 2024.**

\_\_\_\_\_  
Board Chair

\_\_\_\_\_  
Secretary-Treasurer

Seal

**RECEIVED UNANIMOUS CONSENT OF THE TRUSTEES PRESENT AND RECEIVED A THIRD AND FINAL READING THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2024.**

\_\_\_\_\_  
Board Chair

\_\_\_\_\_  
Secretary-Treasurer

Seal

## Certified Community Childcare Report

Motion 4617-22 (Trustee Hagman) *That administration provide a report regarding the availability of Junior Kindergarten and preschool/playschool programming in our communities.*

We have collected the known organizations providing certified preschool/playschool type programs within our various communities. The offerings have varied over time and program extent often changes based upon the particular year.

Costs vary with grant and subsidy funding based on income. Certified programs for students younger than school-age qualify for an affordability grant to reduce costs. Most families with a household net income of less than \$180,000 also qualify for the [subsidy grant](#) on a sliding scale ranging from \$266 to \$106 (note that it may not be net income for some individuals with complex tax situations). Costs listed below are generally what families are paying at the given program. Fees will vary slightly with child's age, with younger children being slightly more expensive.

| Community  | Organization                             | Program notes   |
|------------|--|---|
| Valleyview |  |   |
|            | OAP Junior Kindergarten                  | 3- and 4-year-olds, five days a week, full day program, \$30 per day, no affordability grant or subsidy (society in place and licensing in process).              |
|            | Knowledge Tree Learning Society          | Daycare and out-of-school care. Affordability grant and subsidy. Costs not confirmed but are similar to other certified programs, around \$500/month.             |
| Fox Creek  |  |   |
|            | Fox Creek Day Care                       | Daycare and out-of-school care. Affordability grant and subsidy. \$75/month to \$150/month.   |
|            | Fox Creek Playschool                     | 3-year-olds, 3 mornings a week and 4-year-olds, 4 afternoons a week - \$75/month. Affordability grant and subsidy.  |
| Whitecourt |  |   |
|            | Boys and Girls Club                      | Before and after school care.<br>Morning \$11<br>After school \$21<br>School closed \$50  |
|            | Whitecourt Early Learning and Child Care | Daycare and childcare, and before and after school care. Affordability and subsidy. Daycare approximately \$500/month<br>Before and after school care \$700/month |





|                       |  |   |
|-----------------------|--|---|
| Whitecourt<br>(cont.) | Pat Hardy JK                           | 3-year-olds, 2 half days \$28/month<br>4-year-olds, 4 half days \$80/month<br>Affordability grant and subsidy.<br>Program cross over at request.  |
|                       | Whitecourt Central School              | 3-year-olds, 2 half days \$28/month<br>4-year-olds, 4 half days \$80/month<br>Affordability grant and subsidy.<br>Program cross over at request.  |
|                       | Whitecourt and District Preschool      | 3- and 4-year-olds program.<br>Affordability and subsidy.<br>2 mornings a week, \$26<br>4 mornings a week, \$77   |
|                       | Precious Sprouts Childcare Centre      | Daycare and out-of-school care.<br>Affordability grant and subsidy.<br>No other information provided.   |
| Mayerthorpe           |  |   |
|                       | Little Elmers Society                  | Daycare and before/after school care.<br>Affordability grant and subsidy.<br>Daycare \$300 month.<br>Before/after school care \$500 month.<br>Drop in fee \$45.   |
| Sangudo               |  |   |
|                       | Sangudo Children's Academy and Daycare | Daycare and before/after school care and Junior Kindergarten.<br>Affordability grant and subsidy.<br>Daycare \$600/month.<br>JK full time \$500/month.<br>Before/after school \$500/month<br>Drop-in daycare \$75<br>PD day \$25<br>Summer camp \$800/month |
| Alberta Beach         |  |   |
|                       | Lakeside Childcare                     | Childcare.<br>Affordability grant available.<br>Costs not confirmed but likely similar to other certified programs at \$500/month   |
|                       | ABC Playschool at Camp Warwa           | 3- and 4-year-olds, Tuesday and Thursday.<br>Affordability grant.<br>Costs not confirmed.   |
| Onoway                |  |   |
|                       | Little Village Daycare                 | Daycare and Junior Kindergarten.<br>Daycare \$400/month.<br>JK \$200/month.   |
|                       | Lac Ste. Anne Out-of-School Care       | Child must attend Onoway School.<br>\$25 per day.<br>\$50 school closed.  |
|                       | Onoway Playschool                      | 3-year-olds and 4-year-olds, two days a week, alternating.<br>Affordability grant covers all costs.   |





|                   |                              |   |
|-------------------|------------------------------|---|
| Onoway<br>(cont.) | MAD House, multiple<br>sites | Daycare and junior kindergarten, 3- and 4-<br>year-olds<br>\$55 per day<br>No before/after school care anymore as<br>students can attend Lac Ste. Anne program. |
|-------------------|------------------------------|---|



## Superintendent's Report

### Administrators' Meeting September 25th

1. Opening
2. Administration
  - a. Admin check sheets
  - b. Teacher evaluation
  - c. FNMI
  - d. Edwin Parr nominations and process
3. Alberta Assessment Consortium
4. Social Studies curriculum and reporting
5. Wellness data conversations
6. Break
7. Hour Zero / Public School Works
8. Lunch
9. Attendance Presentation
10. School Leader LQS

### Transportation

The vast majority of the 80 routes have run consistently and there seems to be enough drivers and spare drivers in most communities. The Onoway area is where we have seen difficulty with three runs being inconsistent with a combination of responsible factors including driver illness, no spare drivers, and mechanical issues. Our contractor has placed a spare bus in the Onoway area to help remedy the mechanical issues and Division staff were able to help the contractor find some spare drivers. Since these changes, at the time of writing, we have not missed a route in the Division.

On October 9<sup>th</sup>, route adjustments were made in Whitecourt to better serve families. This adjustment affected several routes and was accomplished with minimal disruption due to an advertising campaign and careful planning.

The Director of Transportation will present his report at a Board meeting in November.

## **CASS Continuing Education Program Zone Meeting**

This school year marks the beginning of the CEP program which is part of the legislation governing CASS as a provincial organization. Members are required to document 30 credits each year and also complete 5 required courses over five years. These courses are 10 hours of training and contain key learning elements based on the Superintendent Leadership Quality Standards. CEP will help ensure the integrity of CASS as a professional body.

Two concerns raised over the CEP include the potential for increased cost and the time commitment involved. Both of these issues were considered by the CEP committee and the program can be completed in the normal course of duties of CASS members limiting both expense and extra time considerations.

At the last CASS zone one meeting we were able to discuss many items with senior education officials.

## **Hold and Secure**

On September 17<sup>th</sup>, RCMP requested the two schools in Mayerthorpe be placed on “Hold and Secure” while they conducted operations in the area. After a few hours, the schools were contacted and the “Hold and Secure” condition was released. I conducted a review with a supervising Mayerthorpe RCMP member, and we are pleased with the timely interaction with the schools and our schools’ response.

## **Funding Model Change**

An announcement points to a funding model change coming, and we have been providing considerable information to government around funding and the work we’ve done to reduce costs. Superintendents and Board Chairs have also had the opportunity to bring input. At the time of writing, we don’t know how funding might change but the speculation is that likely the weighted moving average approach will be modified for Divisions seeing student number growth.

## **Employee Recognition**

Our annual staff recognition evening was held on October 4<sup>th</sup>, and it was well attended with many comments of appreciation. My thanks to the Community Engagement Committee for putting together a great event while maintaining a reasonable budget.



# School Council Annual Report 2023-2024 (School Name) Darwell

The following report reflects the activity of the School Council during the 2023 – 2024 school year.

## 1. Executive Members:

Chairperson: **(Sept-May) Christina Goodvin (May)  
Amanda Williams**

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Assistant Chair: **(Sept-May) Amanda Williams (May)  
Christina Goodvin**

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Secretary: **Colette Sorensen**

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Treasurer: **Robyn Meek**

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## 2. Meeting Dates:

(Include the number of attendees for each meeting; school personnel and trustees are to be included in this count.)

- **September 19th 2023 - 13 in attendance**
- **October 24th 2023 - 12 in attendance**
- **November 21st 2023 - 12 in attendance**
- **December NO MEETING**
- **January 23rd 2024 - 14 in attendance**
- **February 27th 2024 - 7 in attendance**
- **March 13th 2024 - 11 in attendance**
- **April 23rd 2024 - 10 in attendance**
- **May 14th 2024 - 10 in attendance**
- **June NO MEETING**



### **3. Major Activities:**

(Include a brief description outlining the purpose and outcome.)

- **Providing input and direction into where fundraising dollars will be directed (as raised by the Darwell Betterment Society)**
- **Provide babysitting for all Council meetings to ensure parents can participate.**
- **Spread goodwill and joy in the community with the Community Caring Committee. Which organizes the children in making holiday cards for the local seniors, Fund Christmas food and toy hampers.**
- **Spirit wear bought for every child. We loved the idea of the whole school having a unified look on field trips and proudly displaying their spirit wear once a week.**
- **Applied for a grant through SANG to purchase a new stove to cook hot lunches easier.**
- **The Read-A-Thon is our big event, we encourage reading and foster excitement with prize incentives and a new book for every child. We canvased local businesses for sponsorship in prizes so that every child went home with something. Its a big group effort from the kids reading and getting pledges, parents and teachers tracking minutes, local businesses sponsoring and then receiving Thank you cards from the kids.**
- **The secretary fully organized all past binders and started a new one detailing menu quntativity,procedures, tips and challenges for each hot lunch.**

### **4. Parental Involvement:**

(Include the types of activities and the roles of the parents.)

- **Organize and work at the hot lunch program. This year we focused on having a lot of meals cooked in house with quality ingredients.**
- **Helped set up and organize school events like the Kindergarten welcome party (Boo-hoo party) meet the teacher afternoon, winter concert, sports day, Read-a-thon and community bbq.**
- **Community garden upkeep**
- **Personalized Christmas stockings with kids names and filled them with goodies.**
- **Find local businesses to support with our purchases and fundraisers, ex Evansburg bakery for buns and donuts. Or a local mom makes sugar cookies for Kindergarten farewell.**

**5. Major Challenges:**

(Comment briefly on why these particular challenges exist, and what action the School Council and School Administration are planning to take to address the challenges.)

- **Parents and the community understanding exactly what School Council does. We want to make ourselves more well known. With hopes that questions and natural conversations will follow. As well as keep our website and bulletin boards up to date and full of information.**
- **Lack of volunteers and volunteer fatigue. We had a small pool of people who signed up to be on the email list for monthly updates on volunteer opportunities. We want to send out school wide reminders every few months next year to catch more families that maybe didn't attend the original info night that we had our sign up sheet. Have our contact information easily found for anyone wanting to help. Also communicate what each volunteering role entails. It can be scary to volunteer for something without knowing what the role is.**
- **Having communication shared in split families. We are wanting to help facilitate all caregivers getting all information that is sent home like school memos, Newsletters, information about fun events etc etc. currently we don't have a clear solution besides emailing all guardians. The issues has been brought to our attention as a need from parents and we plan on diving into that in the fall.**

Amanda Williams  
School Council Chair

June 26<sup>th</sup> 2024  
Date

[Signature]  
Principal

JUNE 26, 2024  
Date



Northern Gateway  
Public Schools

# School Council Annual Report 2023-2024 (Elmer Elson Elementary)

The following report reflects the activity of the School Council during the 2023 – 2024 school year.

## 1. Executive Members:

Chairperson: Jill Stoney

Assistant  
Chair: Falon Boll

Secretary: Nadine Szybunka

School  
Community  
Member: Lana Bohnet

## 2. Meeting Dates:

- September – 15
- October – 11
- November - 7
- December – No meeting
- January – 10
- February – No meeting
- March - 7
- April – 9
- May – 6
- June – No Meeting

**3. Major Activities:**

- Successful fundraisers – Helped to create community and raising funds: Have a very positive group in the fundraising side that want to help our students in the school. Focused on showing families where the fundraising money goes.
- New Board Members who brought a lot of excitement and interest in running a School Council.
- School Chair attended the Alberta School Council AGM sponsored by NGPS.
- Having the chair begin to co-create agendas with admin for the 2024-25 school year

**4. Parental Involvement:**

- Input on Learning Disruption (grade 4&5) and PAT test and school goals
- Discussions on the new curriculum implementation (Science)
- School Action plan goals – discussed the goals and reasoning
- Discussions on extra-curricular happenings in the school and community.
- Deciding on the growth of the School Council and planning for future years

**5. Major Challenges:**

- Finding more community volunteers to help assist the core group of School council members in the busy times of their activities.

  
\_\_\_\_\_  
School Council Chair

June 13/2024  
Date

  
\_\_\_\_\_  
Principal

June 13/2024  
Date



Northern Gateway  
Public Schools

## School Council Annual Report 2023-2024 (School Name)

The following report reflects the activity of the School Council during the 2023 – 2024 school year.

### 1. Executive Members:

Chairperson: Amanda Arnold

Assistant  
Chair: Amber Carmichael

Secretary: Mallory MacKinnon

Treasurer: Mallory MacKinnon

### 2. Meeting Dates:

(Include the number of attendees for each meeting; school personnel and trustees are to be included in this count.)

- September 13, 2023 - 9 people
- October 11, 2023 - 10 people
- November 15, 2023 - 8 people
- December n/a
- January 24, 2024 - 8/11 people
- February 21, 2024 - 7 people
- March n/a
- April 10, 2024 - 10 people
- May 22, 2024 - 9 people

- June n/a

**3. Major Activities:**

(Include a brief description outlining the purpose and outcome.)

- Christmas Dinner - Provided by School Council + local businesses, ensured each student had a holiday meal.
- Tinsel Town - Inexpensive family shopping experience for students.
- Easter Egg Hunt - Fun activity for all students.

**4. Parental Involvement:**

(Include the types of activities and the roles of the parents.)

- Volunteering in sub shop
- Serving Christmas Dinner
- Hiding eggs + passing treats at Easter Egg Hunt.
- 

**5. Major Challenges:**

(Comment briefly on why these particular challenges exist, and what action the School Council and School Administration are planning to take to address the challenges.)

- Few parents attending meetings, more advertising.
- 

*Amanda Arnold*  
School Council Chair

Oct 10/24  
Date

*Ram Bhat*  
Principal

Oct 10/2024.  
Date

[Quoted text hidden]



Northern Gateway  
Public Schools

# School Council Annual Report 2023-2024 Grasmere School

The following report reflects the activity of the School Council during the 2023 – 2024 school year.

## 1. Executive Members:

Chairperson: Natalie Stauffer

Assistant  
Chair: Jeannine Panten

Secretary: Josh Jacobs

Treasurer: Amy Thiessen-Roy

## 2. Meeting Dates:

(Include the number of attendees for each meeting; school personnel and trustees are to be included in this count.)

- September - No Meeting
- October 2, 2023 - 9 attendees
- November 6, 2023 - 5 attendees
- December 4, 2023 - 11 attendees
- January 8, 2024 - 8 attendees
- February 5, 2024 - 8 attendees
- March 4, 2024 - 7 attendees
- April 8, 2024 - 6 attendees
- May 22, 2024 - 7 attendees

- June - No Meeting

### 3. Major Activities:

(Include a brief description outlining the purpose and outcome.)

- Christmas Dinner
  - served a Christmas dinner to the entire school
  - allowed our school community to come together and enjoy a full Christmas meal
- Hot Dog Days
  - order, cook and deliver hot dogs to students once a week
- Multiple fundraisers throughout the year
  - Plan, organize, collect and distribute fundraising orders
  - support school programs, students, and facility dog (Hero) expenses with funds raised
- Craft and Bake Sale
  - communicate the need for baked goods to sell at the Christmas Concert
  - collect and price items
  - organize and schedule volunteers to work the sale

### 4. Parental Involvement:

(Include the types of activities and the roles of the parents.)

- Terry Fox Run
  - volunteers stationed at different points throughout the run route to guide students in the right direction and ensure they are being safe on the run
- In-School Field Trips
  - lead groups of students through activities planned for the field trip
- Hot Dog Day
  - cook and deliver hot dogs to students whol order them
- Craft and Bake Sale
  - provide baking for the sale
  - set up and work the bake sale prior to the Christmas Concert
- Join the school for Snowbuster's Ski days or swimming field trips

### 5. Major Challenges:

(Comment briefly on why these particular challenges exist, and what action the School Council and School Administration are planning to take to address the challenges.)

- Our biggest challenge is parent engagement. We have the same parents doing



everything with limited attendance at our School Council/GGES meetings each month. To address this, our School Council Chair and Treasurer recently attended the ASCA conference where they were able to network with other councils to see what could be done to boost engagement and involvement.

We plan to have School Council present and accessible at most events next year (i.e. Meet the Staff, Christmas Concert, Sports Day, etc.). They will have a banner to make them more visible with the hopes that families will stop and inquire about School Council. We are planning an information night with a session put on by ASCA early in September. Families will be given the opportunity to provide input into the days and times of the month that work best for them to attend meetings. More communication will be sent home at the beginning of the year outlining what fundraisers will be taking place, when they will be happening, and what they are for.

  
School Council Chair

06/19/2024.  
Date

  
Principal

June 19 /2024  
Date



Northern Gateway  
Public Schools

# School Council Annual Report 2023-2024 Harry Gray Elementary

The following report reflects the activity of the School Council during the 2023 – 2024 school year.

## 1. Executive Members:

Chairperson: Mel Ingram

Assistant  
Chair: Bev Laughlin

Secretary: Jessica Tinder

Treasurer: N/A

## 2. Meeting Dates:

(Include the number of attendees for each meeting; school personnel and trustees are to be included in this count.)

- October 5, 2023 – 7 attendees
- November 16, 2023 – Valleyview Meeting on the new K-12 School
- February 14, 2024 - 6 attendees
- April 11, 2024 – 6 attendees
- May 15, 2024 - Joint School Council Community Parent Presentation by Sue Huff, A Transformative Approach to our Kids Emotions - 20 attendees
- June 6, 2024 - canceled

## 3. Major Activities:

- Participate in Valleyview Meeting on the new K-12 School.

- Valleyview Joint School Council's Community Parent Presentation by Sue Huff, A Transformative Approach to our Kids Emotions.
- Donation of \$300.00 per teacher and \$50.00 per EA to support their classrooms.
- Organizing Christmas luncheon and Community Options.
- Advising Principal on anything asked throughout the year.

**4. Parental Involvement:**


- Activities that parents are involved in: field trips throughout the year, Grade 4 Science Day, Christmas Luncheon, Community Options, Reading Buddies, Grade 5 Build a Car, lunch hour supervision for special events.
- We have an excellent resource of keen parents who are always eager and willing to help in the school and School Council sponsored activities.

**5. Major Challenges:**


(Comment briefly on why these particular challenges exist, and what action the School Council and School Administration are planning to take to address the challenges.)

- The continuing challenge is to get parents out to the meetings, however we are able to get the volunteers when needed in a normal year.

  
 \_\_\_\_\_  
 School Council Chair

  
 \_\_\_\_\_  
 Date

  
 \_\_\_\_\_  
 Principal

  
 \_\_\_\_\_  
 Date



Northern Gateway  
Public Schools

## School Council Annual Report 2023-2024 (School Name)

The following report reflects the activity of the School Council during the 2023 – 2024 school year.

### 1. Executive Members:

Chairperson: Jenny Dickson  
Assistant  
Chair: Crystal Shields  
Secretary: Laureen Holloway  
Treasurer: Tammy Dickson

### 2. Meeting Dates:

(Include the number of attendees for each meeting; school personnel and trustees are to be included in this count.)

- September 6
- October 6
- November 13
- December no meeting
- January 13
- February 9
- March 5
- April no meeting
- May 6

- June no meeting

3. Major Activities:

(Include a brief description outlining the purpose and outcome.)

- 
- 
- See attached
- 

4. Parental Involvement:

(Include the types of activities and the roles of the parents.)

- 
- 
- see attached
- 

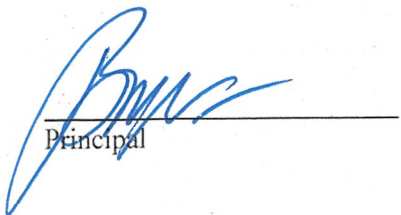
5. Major Challenges:

(Comment briefly on why these particular challenges exist, and what action the School Council and School Administration are planning to take to address the challenges.)

- 
- see attached
- 

  
\_\_\_\_\_  
School Council Chair

June 17 / 24.  
Date

  
\_\_\_\_\_  
Principal

June 24, 2023  
Date

### Major Activities:

One of the main things our council was able to accomplish this school year was the establishment of a full board – over the past few years some positions remained vacant while other positions were filled by the same member. This year with the increase in parent involvement a full board is now in place allowing us to successfully apply for casino status along with the ability to run raffles to aid us in fundraising for the school. In the fall of 2024, we as a board will discuss where to focus our attention to fundraise for projects in the school – more details to follow on this.

### Parental Involvement:

I believe our school council is getting stronger each month – with the establishment of the board, more parents were attending each month throughout the school year!! I have faith that in the fall this participation will continue and our parent base will continue to increase. Throughout my years of being part of parent councils I have seen that the older the children get the harder it is to have parents being involved – my goal is to increase parent involvement over this next year!!!

### Major Challenges:

Again, one of the council's major challenges is getting the parents out to the meetings and to become involved in the school. I think last year was a great start and do see this improving through reminders from myself via text and social media about the meetings, and with the school's involvement in posting on the big sign out front of the school and a mass email that is sent to remind parents of the meetings and volunteer opportunities at the school. In my experience there are a lot of parents who want to help out but don't know what needs to be done – so better communication of what is needed will help. Also, sometimes the meetings in the evenings are hard for some parents to attend but would love to assist so we just need to keep this in mind.

Overall, I think our parent council will continue to get the message out to the public about what we need and what we are all about! Looking forward to a great 2024/2025 school year under our board leadership and the tremendous support we receive from Hilltop Administration under the leadership of Mr. Northcott and Ms. VDK!



Northern Gateway  
Public Schools

# School Council Annual Report 2023-2024 (Hillside Jr/Sr High )

The following report reflects the activity of the School Council during the 2023 – 2024 school year.

## 1. Executive Members:

Chairperson: Amber Krieger

Assistant  
Chair: Bev Laughlin

Secretary: Gail Hrushka

Treasurer: Mel Ingram

## 2. Meeting Dates:

(Include the number of attendees for each meeting; school personnel and trustees are to be included in this count.)

- September 25: Attendance 9
- October
- November November 23: Attendance 6
- December
- January
- February
- March
- April
- May: May 2nd: Attendance 6

- June June 26 Attendance 5

**3 Major Activities:**

(Include a brief description outlining the purpose and outcome )

- Support the continuation of breakfast program
- Support staff and student wellness
- Social Emotional Coaching Workshop with Sue Hough Parent Night
- Sponsored staff PD Social Emotional Work shop
- New School Discussion and Feedback

**4. Parental Involvement:**

(Include the types of activities and the roles of the parents )

- Support discussion of new school at Parent Nights and Information Session
- Organized staff appreciation meals and treats for Education Week
- Promote and attend Parent Social Emotional Coaching Workshop
- Support assistance and volunteer for breakfast program

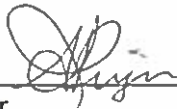
**5. Major Challenges:**

(Comment briefly on why these particular challenges exist, and what action the School Council and School Administration are planning to take to address the challenges.)

- Continued Challenge of increasing attendance at School Council
- Plan moving forward, offer online/virtual attendance
- Have a table to recruit at Parent Teacher Interviews

Amber Krieger

School Council Chair



Date

Sept 2 2024

Principal



Date

Sept 24/24





Northern Gateway  
Public Schools

# School Council Annual Report 2023-2024 (Onoway Junior Senior High School)

The following report reflects the activity of the School Council during the 2023 – 2024 school year.

## 1. Executive Members:

Chairperson: Janine Mickey

Assistant  
Chair: Amy Warren

Secretary: Sheila Albertson

Treasurer: Sandra Wouters

## 2. Meeting Dates:

(Include the number of attendees for each meeting; school personnel and trustees are to be included in this count.)

- September - 11
- October - 8
- November - 7
- December - No meeting
- January - No meeting
- February - 8
- March - 7
- April - 6
- May - 6

- June - 7

### 3. Major Activities:

(Include a brief description outlining the purpose and outcome.)

- Facilitate educational presentations for parents. During the 2023/2024 school year we facilitated a Youth Online Safety presentation with local RCMP, as well as a drug presentation by Lisa Kimmerly that was very informative.
- Attending school functions for the purpose of educating parents on School Council objectives and inviting them to attend meetings (What the Scoop in September, OJSH tour for incoming grade 8 parents/students in June, and local markets)
- Supporting OJSH Administration with their decisions regarding school policy changes
- Anchor Club - positive engagement and connection with students once per month

### 4. Parental Involvement:

(Include the types of activities and the roles of the parents.)

- Parent volunteers helping to hand out goodies to the students for Anchor Club
- Parents helping with various non-executive roles: communications/social media, coordinator for bus driver and staff appreciation, and actively pursuing donations for fundraisers and Anchor Club
- 

### 5. Major Challenges:

(Comment briefly on why these particular challenges exist, and what action the School Council and School Administration are planning to take to address the challenges.)

- Parental involvement - the challenges are present in most non-profit/volunteer organizations, whether they are in large urban centers or small rural communities. There are very few parents who consistently engage with the School Council. Our School Council has been focusing on "being seen" in the school during activities, which many parents are attending, and will continue this. We are also actively trying to engage more

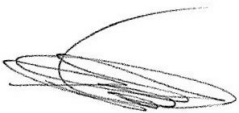
on our social media platform as a form of advertising, and education as to what the role of a School Council is, and how they benefit the community.

*Janine Mickey*

\_\_\_\_\_  
School Council Chair

**October 01/2024**

Date



\_\_\_\_\_  
Principal

**October 1/2024**

Date

# School Council Annual Report Percy Baxter School 2023-2024

The following report reflects the activity of the School Council during the 2023-2024 school year.

## 1. Executive Members:

Chairperson: Tamara Petrinchuk

Assistant Chair: Laureen Holloway

Secretary: Shereen Trenchard

Treasurer: Carla Hanas

## 2. Meeting Dates:

(Include the number of attendees for each meeting; school personnel and trustees are to be included in this count.)

- September 20, 2023 Annual General Meeting/Elections (10 Attendees)
- October 11, 2023 (9 Attendees)
- November 15, 2023 (11 Attendees)
- December 13, 2023 (7 Attendees)
- January 17, 2024 (9 Attendees)
- February 14, 2024 (No Meeting)
- March 13, 2024 ( 8 Attendees)
- April 10, 2024 (8 Attendees)
- May 15, 2024 (7 Attendees)
- June 12, 2024 (6 Attendees)

### 3. Major Activities:

(Include a brief description outlining the purpose and outcome.)

- Provide input/feedback to various school programming and expectations
- Sharing on monthly reports from Principal, Trustees, Teachers, and Team for Success
- Review of School Action
- Review of Annual School Budget
- Fundraising efforts, including the opportunity to work a Casino in St. Albert, were directed to the following:
  - Financial Support for the Breakfast Program
  - Purchasing of Renaissance T-Shirts for entire student/staff body
  - Purchasing of PBS Athletics Drawstring Bags for all Grade 6-8 students
  - Purchasing of new stoves/ovens (x4) for our Food Studies programming
  - Purchasing of new sound system for the PBS gymnasium including new speakers, processor, and wireless mic system.
  - Monetary donation to each grade level (\$1000.00) to be out towards year end field trips.
  - Staff Luncheons (Parent-Teacher Interviews, Teacher Appreciation)

### 4. Parental Involvement:

(Include the types of activities and the roles of the parents.)

- Monthly Meetings
- School Council supported school-wide BBQ's/events and a number of treat days by providing the food/snacks, which were prepared and delivered School Council Members
- School Council organized/operated the PBS Canteen during operational days and for extra-curricular weekend tournaments, and school dances.
- School Council planned/organized monthly Pizza and Booster Juice Days.
- School Council organized Christmas Purdy's Chocolate Fundraisers.
- School Council supported the Track Meet with parent volunteers for both field events, as well as assisting with the BBQ.

### 5. Major Challenges:

(Comment briefly on why these particular challenges exist, and what action the School Council and School Administration are planning to take to address the challenges.)

- Would love to have more parents attend School Council Meetings! We have an amazing group of parents who work tirelessly to support our school! Need to ensure we have a great Executive next year!

  
\_\_\_\_\_  
School Council Chair

JUNE 12 2024  
Date

  
\_\_\_\_\_  
Principal

June 12, 2024  
Date



Northern Gateway  
Public Schools

# School Council Annual Report 2023-2024

## Pat Hardy Elementary School

The following report reflects the activity of the School Council during the 2023 – 2024 school year.

### 1. Executive Members:

|                  |                       |
|------------------|-----------------------|
| Chairperson:     | <u>Clare Kirkeby</u>  |
| Assistant Chair: | <u>Jalisa Barnett</u> |
| Secretary:       | <u>Meagan Walsh</u>   |
| Treasurer:       | <u>Carla Hanas</u>    |

### 2. Meeting Dates:

(Include the number of attendees for each meeting; school personnel and trustees are to be included in this count.)

- September 19, 2023 - 20 Attendees
- October 17, 2023 - 11 Attendees
- November 21, 2023 - 16 Attendees
- January 16, 2024 - 9 Attendees
- February 20, 2024 - 12 Attendees
- March 18, 2024 - 8 Attendees
- April 16, 2024 - 10 Attendees
- May 21, 2024 - 10 Attendees
- June 20, 2024 - year end gathering

**3. Major Activities:**

(Include a brief description outlining the purpose and outcome.)

- Get the Scoop - Meet the Teacher and Parent Information Night
- Hot Lunch - Pizza and Hot Dog Hot Lunch and Fundraiser - throughout the year
- Magnet Calendar & School Shirts - supplied by parent council to all students
- Haunted House Fundraiser - every evening for a week - Net \$11 124.40
- School Dance - March 21 at Hilltop Gym
- Santa and Easter Bunny Visits - treat bags/egg hunt

**4. Parental Involvement:**

(Include the types of activities and the roles of the parents.)

- Hot Lunch - pizza distribution into class bins - hot dog cooking and distribution
- Get the Scoop Night - hand out ice cream and talk to parents about SAC
- Haunted House Volunteer
- Easter Bunny and Santa Visit - create gift bags for students
- School Dance - set up and clean up
- Sports Day - cut watermelon, BBQ and sort hamburgers and hotdogs into class bins

**5. Major Challenges:**

(Comment briefly on why these particular challenges exist, and what action the School Council and School Administration are planning to take to address the challenges.)

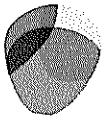
- Attendance at School Council Meetings
- Deciding on how Hot Lunch should look moving forward

\_\_\_\_\_  
School Council Chair

\_\_\_\_\_  
Date

\_\_\_\_\_  
Principal

\_\_\_\_\_  
Date



Northern Gateway  
Public Schools

# School Council Annual Report 2023-2024

Rich Valley School

The following report reflects the activity of the School Council during the 2023 – 2024 school year.

## 1. Executive Members:

Chairperson: Debora Van de Ligt

Assistant

Chair: Charlene Borle

Secretary: Janeen St. Amant

## 2. Meeting Dates:

(Include the number of attendees for each meeting; school personnel and trustees are to be included in this count.)

- September 20 - 17 people in attendance (Council AGM)
- October 4 - 13 people in attendance
- November 1 - 11 people in attendance
- December 6 - 14 people in attendance
- January 10 - 10 people in attendance
- February 7 - 14 people in attendance (RVSE AGM)
- March 13 - 14 people in attendance
- April 3 - 13 people in attendance
- May 1 - 12 people in attendance
- June 5 - 10 people in attendance



### 3. Major Activities:

(Include a brief description outlining the purpose and outcome.)

- Encouraging parents to become active in the school.
- Hearing about school decisions (Results Review, School Advancement Plan, NGPS calendar, school activities and day to day school operations).
- Movement towards community involvement in our activities and initiatives:
  - Utilizing the RV Community Hall for hot lunch preparations, this brought cross involvement in the community as many parents had never been in the community hall before.
  - Hosting the 2nd Annual RVS Winter Carnival at the RV Ag
  - Hosting a 1st Kids Community Easter Bingo 90+ people in attendance. This was a co-hosted event with the RV Community Hall, them donating space (bingo equipment and bingo caller) and us organizing, obtaining grants, volunteers, prizes and advertising the event.
  - Hosting 3 family movie nights at the school, utilizing the projector and screen purchased last year by the RVS Enhancement Society. These nights encouraged all community members into the school and saw attendance between 70-110 people; including school families, grandparents, community members and homeschool families.
- Hosted a speaker open to the parents, community and NGPS provided by the ASC Engagement Grant. Grief, Navigating the Impact of Loss was attended by 27 people.

### 4. Parental Involvement:

(Include the types of activities and the roles of the parents.)

- Organized our first "Cheers and Tears" back to school event for parents on the first day of school. This was to encourage new parents to come meet the committee and get involved.
- Attended the Welcome Back BBQ to have a meet and greet and invite people out to our meetings and educated families about our involvement with the school, events and fundraising.
- Hosted monthly hot lunches, many home made at the community hall and delivered to students and staff. These were done as a cost only expense to the parents and were provided by volunteers.
- Volunteered for hot dog and popcorn days to provide students with fun alternatives to lunch and snacks.
- Helped with the decorations for the year end Celebration of Learning
- Had the opportunity to send our Chair Person (Debora Van de Ligt) to the ASCA Conference and AGM; this has provided many resources and connections for our school group.
- School Council and RVS Enhancement Society work together as a united team to host events and fundraise for the betterment of the school and students.


## 5. Major Challenges:

(Comment briefly on why these particular challenges exist, and what action the School Council and School Administration are planning to take to address the challenges.)

- To have families recognize that the RV School Council is their voice within the school. Many meetings are attended by the same 10-15 people even though we encourage attendance thru newsletter, calendar, personal invites and announcements on the school Remind App. As well as many achievements are recognized and praised at school events such as the Celebration of Learning where parents are shown the successful efforts of the fundraising team when utilizing the item purchased (projector, screen and sound system).
- To move beyond being volunteers for lunches and events. Parents have shown interest in volunteering for more educational initiative focus; reading or in class helping.
- Having a voice to make change or be involved in the planning process. Being brought in earlier in the planning process of school events and activities would help with the feeling of involvement.
- Knowing how to have a voice in a small school when families, staff and students are so interlinked that it is easy to 'step on toes' or offend when we just want to understand and try to make the school a better thriving place in the community. Having a forum to provide feedback anonymously may benefit some. This does provide its own challenges but has been suggested.

  
School Council Chair  
Debora Van de Ligt

June 27/24  
Date

  
Principal  
Rod Peterson

June 27, 2024  
Date





# School Council Annual Report 2023-2024 (Sangudo Community School)

The following report reflects the activity of the School Council during the 2023 – 2024 school year.

## 1. Executive Members:

|                  |                |
|------------------|----------------|
| Chairperson:     | Alana Simpson  |
|                  | Eve Kazachenko |
| Assistant Chair: | Emily McLeod   |
|                  | N/A            |
| Secretary:       |                |
|                  | N/A            |
| Treasurer:       |                |
|                  | N/A            |

## 2. Meeting Dates:

(Include the number of attendees for each meeting; school personnel and trustees are to be included in this count.)

- September - September 20 - 14 attendees
- October - October 12 - 8 attendees
- November - November 16 - 8 attendees
- December - no meeting
- January - January 25 - 8 attendees
- February - February 22 - 8 attendees
- March - no meeting
- April - April 11 - 9 attendees
- May - May 23 - 8 attendees
- June - no meeting

## 3. Major Activities:

(Include a brief description outlining the purpose and outcome.)

- Sport teams
  - SCS had a very successful year with all of our teams and track & field
- Rotary Music Festival

- o all of our students who participated did spectacular
- Christmas Concert & Dessert Theatre
  - o We had an excellent turn out for both our Christmas Concert & Dessert Theatre which showcased all the great drama and music work our students have done throughout the year
- French Class
  - o All of our students took part of learning French throughout the year with our new teacher Miss Smith
- Strong Community Engagement & Collaboration
  - o we have been very fortunate to work with numerous individuals and organizations in our community that have made opportunities for SCS become a reality in bringing special functions and opportunities to our students
    - Pembina Pipeline - Back to school BBQ
    - Deep Creek Camping & Events
    - LSAC Fire Department
    - Option Facilitators
    - Christmas Dinner donors and volunteers
    - Sangudo Public Library
    - Sangudo Ag Society

#### 4. Parental Involvement:

(Include the types of activities and the roles of the parents.)


- Parents were very engaged in the MAJOR ACTIVITIES listed above. SCS PASS members, SCS Council members and parent volunteers are a very collaborative, energetic and dedicated group and with great comradery, talent and commitment. The positive collaboration with SCS Staff encourages teamwork and benefits the students, community and school in so many ways. Parental involvement throughout the year included the following:
  - Chaperoning field trips and supervising students when required
  - Supporting grant funding applications, project deliverables, communications and reporting
  - Coordinating, shopping, preparing and serving food for school related initiatives, including the Hot Lunch Program, breakfast program, school events.
  - Assisting with positions for Book Fair which is ran during parent teacher conferences
  - Coordinating and implementing fundraising events
  - Supporting extracurricular activities needs
  - Fulfilling school council and pass membership roles throughout the year to support the school
  - Preparing and providing communications as they relate to SCS Council and PASS meetings, newsletters, Facebook, notes home for students, emails, etc.

**5. Major Challenges:**

(Comment briefly on why these particular challenges exist, and what action the School Council and School Administration are planning to take to address the challenges.)

Parental participation does include a common group of individuals and the School Council and PASS seeks ways to try to enhance membership and balance volunteer support needs.

- Meeting Attendance has been something we have continuously struggled with as our rural school draws from a common audience with a small population of parents, community members, and staff to help fill volunteer roles. This has an impact on meeting demands.  
This year we altered between bi-monthly as well as moving between evening and after school times.  
We have offered Child Care services which have seemed to bring a few more attendees in.  
We also will continue to host our meetings via google meet and in-person in hopes to bring more people (hybrid).
- We are looking at new ways to implement a volunteer campaign, key information and messaging at meet the staff night at the beginning of the school year, pre-planning and invitations to the annual School council AGM, broad use of communication tools are all venues to encourage participation.
- Sourcing Volunteers has been a struggle, we always have a handful of core people who are able answer the call for volunteers but it would be nice to have more, another major initiative we will be working on for the upcoming school year.

  
School Council Chair

Sept 17 / 2024  
Date

  
Principal

Sept 17 / 2024  
Date



Northern Gateway  
Public Schools

# School Council Annual Report 2023-2024 (Onoway Elementary School)

The following report reflects the activity of the School Council during the 2023 – 2024 school year.

## 1. Executive Members:

|                  |       |
|------------------|-------|
| Chairperson:     | _____ |
| Juliana Merritt  |       |
| Assistant Chair: | _____ |
| Tanya Gartner    |       |
| Secretary:       | _____ |
| Deah Neves       |       |

## 2. Meeting Dates:

(Include the number of attendees for each meeting; school personnel and trustees are to be included in this count.)

- September- 14
- October - 14
- November - 8
- December – No Meeting
- January – No Meeting
- February - 11
- March - 9
- April - 10
- May – No Meeting
- June -11

## 3. Major Activities:

(Include a brief description outlining the purpose and outcome.)

- Christmas Dinner –With the help of donations from business and individuals in our community, we were able to put on a free turkey dinner to the entire school and staff. The students all sit together for this meal throughout the halls
- Hot Lunch - - Is run by School Council and its volunteers. we offer this twice a month with food choices coming from a variety of local business
- Christmas Concert 50/50 - we did a 50/50 raffle this year that took place on the 3 evening and 3 afternoon performances we did a total of 6 draw

- This year we completed our fundraising for our inclusive playground and that is getting stalled this summer
- We also partnered with the OPEFA and completed a casino
- We have an ongoing bottle drive with the Stony Plain Bottle Depot, we also do 2 bottle drives throughout the year. In accordance with our SPTI. Once in the fall and once in the spring
- We tried to continue this year and support local as much as possible, we went with BigWay to hold a food fundraiser. People who ordered went to the store one evening and volunteers were there handing the orders out.
- We had 3 separate sports days this year for the different grades each day we cooked and wrapped hot dogs and filled bags with condiments chips and water. This was provided for every child
- Terry Fox – We cooked and handed out hot dogs to the whole school

#### 4. **Parental Involvement:**

(Include the types of activities and the roles of the parents.)

- Bus Driver / Custodian Appreciation – A few of our parents along with the high school put together cookies and keychains.
- Staff Appreciation – We went to the school in the morning and cooked breakfast for all teachers and staff
- Write on Stationary – We partnered with a few parents and went to the school to sort and deliver the school supplies that we ordered
- Hot Lunch – with hot lunch we would either cook it in the school and then deliver out to the school or if we ordered in we would sort and deliver to each class for the student whom ordered

#### 5. **Major Challenges:**

(Comment briefly on why these particular challenges exist, and what action the School Council and School Administration are planning to take to address the challenges.)

- Finding volunteers is always a challenge
- Finding the funds to be able to the events and activities for the students



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School Council Chair

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Date

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Principal

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Date



Northern Gateway  
Public Schools

# School Council Annual Report 2023-2024 Whitecourt Central School

The following report reflects the activity of the School Council during the 2023 – 2024 school year.

## 1. Executive Members:

Chairperson: Brigette Moore

Assistant  
Chair: Tiffany Sigurdur

Secretary: Sarah Shaw

Treasurer: Carla Hanas

## 2. Meeting Dates:

(Include the number of attendees for each meeting; school personnel and trustees are to be included in this count.)

- September 19 - 6
- October 17 - 5
- November 14 - 5
- January 9 - 5
- February 13 - 5
- March 11 - 4
- April 8 - 6
- May 13 - 6
- June 10 - 8

## **Major Activities:**

(Include a brief description outlining the purpose and outcome.)

- Review of Assurance Survey results
- Review of School Goals
- Brought discussion items to meetings – parking, inclusive playground
- identification of a school photo company - email was sent to all parents for their thoughts
- Staff Wellness – provided lunch, snacks and gifts for the staff
- fundraisers to support inclusive playground equipment
- planning a JUMP math night for next year
- Family dances
- hot lunch
- purchased Kindergarten caps and gowns
- Sponsored Scientists in Schools for each class
- new Eagle shirts for students and staff
- Sponsored Alberta Musical Theatre
- scheduled Christmas Gift Shop for 24-25
- subsidized field trips if needed
- supported transportation to Hockey Hooky
- Sponsoring Flash, our Facility Dog

## **3. Parental Involvement:**

(Include the types of activities and the roles of the parents.)

- Researching ways companies can come and contribute to the school
- Helping to brainstorm different ways to reach parents regarding the opportunities in the school
- School dance - bringing families together
- barbequing for special events
- research inclusive playground pieces
- volunteered for different events throughout the year - Get the Scoop, field trips, school wide breakfast, theme days
- readers during Education Week
- classroom volunteers
- Book Fair helpers
- Bike Rodeo
- Sports Day

#### 4. Major Challenges:

(Comment briefly on why these particular challenges exist, and what action the School Council and School Administration are planning to take to address the challenges.)

- Attendance at meetings
  - meetings used to be at 7:00 pm - families commented it was too late for parents with young children
  - moved meetings to 5:30 pm - attendance still not where we would like it
  - send a survey asking parents what time would work for them - majority

**Brigette Moore**  
School Council Chair

**June 2024**  
Date

**Tammy McKeever**  
Principal

**June 2024**  
Date

## Board Policy 2 – Appendix A

# Board Annual and Term Work Plans

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## **ANNUAL WORK PLAN**

### **SEPTEMBER to JUNE**

- Conduct Board Meetings (Policy 7, Section 2)
- Review Monthly Fiscal Accountability Reports (Policy 2, Section 4.6)

### **SEPTEMBER**

- Conduct a Governance, Strategy and Development Committee (GSD) Meeting (in Non-election Years)
- Conduct the Organizational Meeting (in Non-Election Years) (Policy 7, Section 1)
- Set the School Tours Schedule
- Review the PSBAA Fall AGM Agenda
- Host the Annual Employee Appreciation Evening (September/October) (Policy 7, Section 9.6)
- Review the Year-end Suspension Report
- [ASBA Awards Deadline](#)

### **OCTOBER**

- Conduct the Organizational Meeting (in Election Years)
- Conduct a Board Orientation (in Election Years)
- Review the Annual School Council Reports (Policy 2, Section 2.7)
- Review the ASBA Proposed Position Statements
- Host the Annual Employee Appreciation Evening (September/October) (Policy 7, Section 9.6)
- [ASBA Long Service Awards Deadline](#)

### **NOVEMBER**

- Approve the Annual Education Results Report (AERR) (Policy 2, Section 1.10)
- Approve the Audited Financial Statements (Policy 2, Section 4.7)
- Conduct the School Results Review (November/December)
- Review and accept the School Operational Viability Report (Policy 15)
- Receive the Annual Community Engagement Plan (Policy 2, Section 2)

### **DECEMBER**

- Approve the Borrowing By-law
- Conduct the School Results Review (November/December)
- Conduct a Governance, Strategy and Development Committee (GSD) Meeting (following School Results Review)
- Identify Goals for the Advocacy Plan (Policy 2, Section 8.2)

## **JANUARY**

- Review the Draft School Calendars (Policy 2, Section 9.5)
- [ASBA Honouring Spirit: Indigenous Student Awards Nominations](#)

## **FEBRUARY**

- Approve the Infrastructure Maintenance Renewal Work Plan (IMR)
- Approve the School Calendar (Policy 2, Section 9.5)
- Approve the Advocacy Plan (Policy 2, Section 8.3)
- Identify Possible Position Statements for ASBA Fall General Meeting
- Determine Need for Board Self-Evaluation/Review Previous Evaluation (Policy 7, Section 11)
- Conduct the First Finance Committee Meeting
- Contribute to the Three-Year Educational Planning Process (Policy 2, Section 1.3, 1.4)
- [ASBA Friends of Education Award Discussion](#)

## **MARCH**

- Approve the Three-Year Capital Plan (Policy 2, Section 4.8)
- Approve All Board-Directed Fees (Policy 2, Section 4.3)
- Conduct a Governance, Strategy and Development (GSD) Committee Meeting (following school tours)
- [ASBA Edwin Parr and PSBAA Awards Deadlines](#)

## **APRIL**

- Conduct the Second Finance Committee Meeting to Discuss Provincial Budget (April or May)
- Review the Draft Three-Year Education Plan (Policy 2, Section 1.4)

## **MAY**

- Approve the Division Budget (Policy 2, Section 4.2)
- Approve the Three-Year Education Plan (Policy 2, Section 1.10)
- Set Board Regular/Organizational Meeting Dates, Results Review Dates, and Workshop Dates
- Review the ASBA Proposed By-Law Changes and Budget
- Attend the ASBA Zone 2/3 Awards Ceremony

## **JUNE**

- Receive the Superintendent's Annual Review of the SLQS
- Conduct a Governance, Strategy and Development (GSD) Meeting
- [ASBA Awards Discussion](#)

## **TERM WORK PLAN**

### **DECEMBER – Year 3 (by December 31, 2024)**

- Review and Confirm Ward Boundaries  
Policy 19, Section 4: The Board shall pass a by-law to reaffirm ward and subdivision boundaries, or if necessary, adjust boundaries, within the first three years of a term of office.

## **AWARDS DEADLINES**

### [Alberta School Boards Association \(ASBA\)](#)

|           |  |
|-----------|--|
| September | Community Engagement Award                   |
| September | Honourary Life Member Award                  |
| September | School Board Innovation and Excellence Award |
| October   | Long Service Awards                          |
| February  | Honouring Spirit: Indigenous Student Awards  |
| March     | Edwin Parr Teacher Award                     |
| March     | Friends of Education Award                   |
| June      | Zone Appreciation Award                      |

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| March | Advancing Association Business and Initiatives  |
| March | Long Service Awards                             |
| March | Special Contribution to Public Education        |
| March | Special Contribution to Public Education: Media |
| March | Dick Baker Legacy Award                         |

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| References: | Education Act -- Sections 33, 51, 52, 53, 54, 60, 67, 139, 222 |
|             | Fiscal Planning and Transparency Act                           |
|             | Local Authorities Elections Act                                |
|             | Borrowing Regulation   |
|             | Disposition of Property Regulation                             |
|             | Early Childhood Services Regulation                            |
|             | Investment Regulation  |
|             | School Fees Regulation   |
|             | Truth and Reconciliation Commission Calls To Action            |